

24-28
March
2015
GREECE



EUROPEAN GRAND PRIX
1st leg, Marathon, Greece

Hellenic Archery Federation
Tel: +30 210 6400186
Fax: +30 210 6400347
Email: info@egp-marathon.gr
www.egp-marathon.gr



TRAINING CAMP - INVITATION

Taking under consideration the importance of the 1st leg EGP Marathon 2015 for the European countries, we are happy to invite MAs that wish to practice one week before the event at the same event practice field, providing additionally the possibility of a Training Camp.

The EGP Marathon 2015 Organizing Committee managed to achieve much lower prices for teams participating to the Training Camp, hoping to assist the interesting MAs to take advantage of such a project.

The Training Camp field is next to the Competitions field (FoP). Is an open space of soil, which will be equipped, set up and fenced for practice field.

Please visit the EGP Marathon 2015 site: <http://www.egp-marathon.gr/competition-field/> to see the venues.

Accommodation and Practice field will be available a week before competition for the Training Camp.

Training Camp starting date: 16 March (arrival).

Practice time: 09.00 – 16.00.

Training Camp Accommodation: 16 March (check in) – 22 March 2015 (check out and move to the EGP Marathon 2015 official Hotel: Golden Coast Hotel).

The Training Camp Hotel is : MARATHON BEACH RESORT

| TRAINING CAMP HOTEL | Prices in Euro (€), per person, per day | | |
|--------------------------|--|--------|--------|
| | Full Board | | |
| | Single | Double | Triple |
| MARATHON BEACH RESORT | 80 | 60 | 50 |

12 Poseidonos Avenue - 19005 Nea Makri / Greece

T_ (+30) 22940 95022 - F_ (+30) 22940 98840

E_ reservations@marathonbeachresort.com

W_ www.marathonbeachresort.com

Find us:

<https://www.google.com/maps/place/Marathon+Beach+Resort/@38.0905784,23.9766686,1177m/data=!3m1!1e3!4m7!1m4!3m3!1s0x14a18298d51d29b5:0xf40fe1019215fdf8!2sMarathon+Beach+Resort!3b1!3m1!1s0x14a18298d51d29b5:0xf40fe1019215fdf8>

The Marathon Beach Hotel will open only for the Training Camp teams on 16 March and the OC will move all teams on 22 March to the official competitions' Hotel: Golden Coast.

Of course, the teams can continue practicing until the event end, while staying at the Golden Coast Hotel, with no extra charge.

From 22 March, your team will be charged the prices stated at the official event Invitation and you must fill in accordingly the EGP Invitation Forms.

Training Camp Entry fees (A):

Individuals: **60** Euro per athlete

Officials : **40** Euro per person



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TRAINING CAMP - PAYMENT POLICY

- The Training Camp Accommodation should be paid **in full** before **20 January 2015**.
- The Entry Fees should be paid **in full** before **20 January 2015**.
- The Transportation Fee should be paid according to the EGP Marathon 2015 Forms.
- A Training Camp Invoice will be issued after payment.
- All prices for payments, after the stated deadlines, are subject to additional charges.

Payments must be sent to the following Bank Account:

Bank account nominee : HELLENIC ARCHERY FEDERATION
Bank Name : ATTICA BANK ATE
International Banking Account Number (IBAN): GR96 0160 0690 0000 0008 4951 773
Bank Identification Code (BIC) : ATTIGRAA
Bank address : 069 OMIROU 23, ATHENS 10672, GREECE

NOTE: ALL PAYMENTS SHOULD BE IN EURO (€)

- BY BANK TRANSFER (for full payments), before **20 January 2015**

Bank transfer fees are the responsibility of the sender.

NO CREDIT CARDS, NO TRAVELLERS CHEQUES, NO FOREIGN CURRENCIES

Cancellations & Changes:

Cancellations must be in writing to the Hellenic Archery Federation, by email to info@egp-marathon.gr or by FAX to: +30 210 6400347 and:

- received until **10 February 2015**, for full refund of the deposit payment
- received until **05 March 2015**, for 50% refund of the deposit payment
- received later than **05 March 2015**, no refund
- late arrivals or early departures will be charged according to the Training Camp Hotel Reservation Form(s).

All refunds, if any, will be processed after the end of the event.

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TRAINING CAMP - TRANSPORTATION FORM

Return at the latest: 20 January 2015

Member Association: _____

Email address: _____

Telephone: _____ and Fax: _____

| | |
|--------------------------|-------|
| Total number of Persons: | |
|--------------------------|-------|

Arrival information

By plane:

Airport: Athens International: El. Venizelos (ATH) Flight Nr: _____

Date: _____ Arrival Time: _____

By Train:

Train Station: Athens Central Train Station Train Nr: _____

Date: _____ Arrival Time: _____

Departure information

By plane:

Airport: Athens International: El. Venizelos (ATH) Flight Nr: _____

Date: _____ Arrival Time: _____

By Train:

Train Station: Athens Central Train Station Train Nr: _____

Date: _____ Arrival Time: _____

Please check this box if you need facilities for persons with disabilities.

Date: _____ Signature President / Secretary General: _____

Note:
OC should be informed in writing about changes in the Teams' travel program before **10 February 2015**. If your arrival is later than your original schedule, the room charges are starting from the original date indicated in the Member Association's Training Camp Hotel Reservation Form.

Please return Training Camp - Transportation Form to: Hellenic Archery Federation, before 20 January 2015, by e-mail: info@egp-marathon.gr or Fax: +30 210 6400347

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TRAINING CAMP - HOTEL RESERVATION FORM

Return at the latest: 20 January 2015

Member Association: _____

Arrival Date: _____ Departure date: _____

- OC should be informed in writing about changes in the Teams' travel program until **10 February 2015** (full refund) or until **05 March 2015** (50% refund). If your arrival is later or departure is earlier than your original schedule, the rooms will be charged according to the original dates indicated in the Member Association's Training Camp - Hotel Reservation Form (s).

Please refer to the Cancellations & Changes at the PAYMENT POLICY page.

| MARATHON BEACH RESORT 4* | Number of rooms | Number of persons | Nights | Price/person | Total in Euro € |
|--------------------------|-----------------|-------------------|--------|------------------|-----------------|
| Single room | | | | 80 € | |
| Double room | | | | 60 € | |
| Triple room | | | | 50 € | |
| | | | | TOTAL (B) | |

The rates are in Euro (€) per person, per day, full board.

Please check this box if you need facilities for persons with disabilities.

We require that full Training Camp Accommodation payment should be made before **20 January 2015**

Payments must be sent to the following Bank Account:

Bank account nominee : HELLENIC ARCHERY FEDERATION

Bank Name : ATTICA BANK ATE

International Banking Account Number (IBAN): GR96 0160 0690 0000 0008 4951 773

Bank Identification Code (BIC) : ATTIGRAA

Bank address : 069 OMIROU 23, ATHENS 10672, GREECE

NOTE: ALL PAYMENTS SHOULD BE IN EURO (€)

▪ BY BANK TRANSFER (for full payments), before **20 January 2015**

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NO CREDIT CARDS, NO TRAVELLERS CHEQUES, NO FOREIGN CURRENCIES

Date: _____

Signature President / Secretary General: _____

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TRAINING CAMP - BUDGET FORM

Return at the latest: 20 January 2015

Member Association: _____

Telephone: _____ Fax: _____ Mobile: _____

E-mail: _____

| | Number | Price | Total |
|--|--------|-------|----------|
| Athletes Entry Fee | | 60 € | € |
| Officials Entry Fee | | 40 € | € |
| TOTAL ENTRY FEES (A) | | | € |
| TOTAL ACCOMMODATION (B) | | | € |
| Training Camp - Grand Total (A+B) | | | € |
| Deposit of Full payment before 20 January 2015 | | | |

Payments must be sent to the following Bank Account:

Bank account nominee : HELLENIC ARCHERY FEDERATION
Bank Name : ATTICA BANK
International Banking Account Number (IBAN): GR96 0160 0690 0000 0008 4951 773
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TRAINING CAMP - VISA INVITATION LETTER FORM

Return at the latest: 20 January 2015

Country/Team: _____

Contact: _____

Email: _____

Phone: _____ Fax: _____

| Nº | Given Name | Family Name | Date of Birth | Passport Number | Date of issue | Validity | Indicate Athlete or Official |
|----|------------|-------------|---------------|-----------------|---------------|----------|------------------------------|
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Date: _____

President/Secretary General: _____